

# The Unity of Sciences Viewed from the Law of Giving-and-Receiving & Law of Indemnity of Unification Thought

Dr. Chuan-Fong Chang

## I . The Nature of Knowledge and the Unity of Sciences

When we talk about “the unity of sciences”, it means to attain the common conclusion on the essence of things and the laws dominating things for all the disciplines of natural sciences, humanities and social sciences. That is to say all the disciplines of sciences share a common viewpoint on the essence and law of things. In other words, all the sciences already accept a common universal law.

Can sciences be unified? It depends on whether there is a universal law dominating all existence, and whether human beings can discover it. If there is a common valid universal law, all the laws of different sciences will not violate the universal law, and the universal law will become the common language of all sciences. All the scientific knowledge can be described by the terminologies of the common universal law, and by applying this universal law to various scientific areas new knowledge can be discovered, subsystems of knowledge system integrated, and harmonious relationship among different knowledge systems can be established.

Nowadays sciences prevail and push philosophy and theology to a poor corner as if science is the only true knowledge, and philosophy and theology are nothing but empty or blind faith. Absolutely this is a misunderstanding of knowledge. It is impossible to achieve the ideal goal of unity of sciences without the help of philosophy and theology by providing the metaphysical truths. Only after theology and philosophy contribute the truths of essence of existence and universal law, sciences can realize the unity on the foundation of ultimate truths.

Theology, philosophy and science are all the human activities of seeking knowledge, with the same purpose of seeking true knowledge or truth. Although the objects and methods of research are different, they still share some common points.

Theology explores God, sees the world and mankind from God's viewpoint, and uses the Word revealed by God as the foundation and methodology of its research, but it still needs to use the thinking ability of human reason. Although philosophy is established on the foundation of the thinking of human reason, and it concerns about the nature of the existence of God, mankind and all things as well as the universal law, in many cases, the starting points of philosophical inference are the conclusions of theological knowledge. Even though scientific research uses the empirical observation, analyses and experiments as its foundation in order to attain the concrete recognition of the nature and laws of individual things, its hypothesis usually includes philosophical judgments, and the hypothesis is the starting point of a scientific theory. We can simply say that scientific research is making hypothesis boldly and verifying it carefully.

The research objects of theology and philosophy all include God, humankind and all things. Theology develops recognition centered on God's revelation, and philosophy develops knowledge centered on human reason. Science so far doesn't discuss invisible God, but its research objects-- humankind and all things—are the same as those of theology and philosophy. Theology and philosophy possess long-lasting knowledge concerning humankind and all things, and some may be taken as the hypotheses of scientific research.

Although the viewpoints which have prevailed for a long time not necessarily imply that all of them are truth, but they always include something true to some extent, and that is why people of different generations consider it meaningful and passed them generation after generation. The work of researching knowledge not always presents new theories, a lot of it is to judge truth or falsehood of the existing

knowledge, and integrate the true parts to help mankind understand more truth so that mankind can practice more truth and gain more joyfulness and happiness.

The object of knowledge is the existing reality. The essence of knowledge is the conceptual understanding of essence of existence and laws of the reality. The existing world is a harmonious and unified one, therefore, the knowledge system which corresponds to the existing world also should be a harmonies and unified one. Consequently, among the true knowledge of theology, philosophy and sciences, or among the theological, philosophical and scientific truths, there should not be any contradiction or confrontation, but be a harmonious and unified one.

In other words, in the endeavor of exploring knowledge, humankind ultimately will reach the ideal goal of unity of sciences, and more than that, the unity of philosophies as well as the unity of theologies, and finally the great unity of all sciences, philosophies and theologies will be attained, and that is the true unity of knowledge.

Not all the existing theories of theology, philosophy and sciences are truth. Most theories are the knowledge systems of “true partially and false partially”, especially a big knowledge system is more easily to be like that. The knowledge system with more truth and less falsehood will be accepted by more people and prevail for a longer time. Nature sciences have a characteristic of limiting their research scope and objects in a small range, and this helps to make a conclusion of totally true or totally false more easily. When we talk about “the unity of sciences”, we can just pay attention to true knowledge only. False theories will never be unified. Therefore, the unity of sciences can be achieved only on the foundation of truth, and only after mankind discovers the universal truth then the unity of sciences can be expected.

But looking for a universal truth is an impossible mission for science, because scientific methodology itself is not aimed at discovering the universal truth, but interested in finding the concrete and individual

nature and laws in a definite object. The try to find the universal truth of all existences including God, humankind and all things is exactly the knowledge interest and methodologies of theology and philosophy.

Knowledge is constituted by ideas, concepts, judgments and inferences. The ideas and concepts form a layered structure and hierarchy structure, and totally form a pyramid system of knowledge with internal logical connection. If a knowledge system internally exists no contradictions and externally can describe, explain and predict the substantial world, it can be considered as truth. On the top of the pyramid of all knowledge is the proposition of the common nature and law of existences, and basically it is an assertion of metaphysics in philosophy, and also an assertion of God's nature in theology.

If a scientific research adopts a hypothesis like "suppose nature A and law B is the common nature and universal law of all existences" as its starting point, and then tries to verify its research objects one by one and step by step, this scientific hypothesis is a metaphysical proposition in fact, and may be a theological statement of God's nature. If the result of verification for this hypothesis is true, or cannot be falsified, this hypothesis can be accepted as scientific truth, or a true knowledge of science. That means that not only sciences can be unified, but also science, philosophy and theology these three main parts of knowledge all can be unified into one. We can get a conclusion that the unity of sciences will be established on the metaphysical foundation of true common nature and universal law of all existences.

Actually, for the unity of knowledge, not only the unity of sciences has to establish on the foundation of metaphysical truth of the common nature and universal law of all existences, but also the unity of philosophies and the unity of theologies have to do so. Therefore, the breakthrough of the unity of sciences and all knowledge depends on whether mankind can find the ultimate truth of the nature of existence and universal law. Until now, human civilization still does not achieve this

ideal.

How can we find this critical ultimate and universal truth? There are three possible ways to get this treasure: by the thinking of a philosopher's reason; by receiving revelation from God through a religious leader; by guessing of a lucky scientist who makes a wise and bold hypothesis and verifies true through a long scientific process and never be falsified.

Because the existing knowledge systems are so vast that nobody can fulfill the mission of unifying sciences or unifying all knowledge by just single individual. A reasonable model for the historical development of unity of sciences and unity of knowledge will be like that: God first reveals His ultimate truths to a religious leader, then these precious fundamental truths develop a philosophical system through some philosophers who are the disciples of the religious leader, finally many scientists work together under the guidance of the true philosophy to reorganize all the existing scientific knowledge and successfully form a unified science system.

## **II. The Possible Contribution of Unification Thought to the Unity of Sciences**

I believe that in Divine Principle, God reveals the theological truth concerning the nature and law of God's own existence as well as the purpose of God's creation through Rev. & Dr. Sun Myung Moon. And his disciple Dr. Sang Hun Lee and Lee's successors develop the theories of Unification Thought which can unify all philosophies. It is a product of reason developed upon the foundation of theological truth of Divine Principle, starting from the metaphysical theories such as Theory of the Original Image, Ontology and Theory of the Original Human Nature.

Sooner in the future, scientists from different parts of the world who follow the Unification Thought will adopt the theological truth of Divine

Principle and philosophical truth of Unification Thought to form the hypotheses of their scientific theories, and to verify that the existence nature of “Dual Characteristics” and existence law of the “Law of Giving-and-Receiving” is the truth which can unify all nature sciences. And if we apply in addition the “Law of Indemnity” which deals with the struggle between good and evil after the fall of human ancestors, all the vast human knowledge systems of theology, philosophy and science will be unified in light of the simple and clear concepts of “Dual Characteristics”, ”Law of Giving-and-Receiving”, “Law of Indemnity”, and human history of a bright new culture will begin.

The concept of “Dual Characteristics” includes two parts: the dual characteristics of internal nature and external form, and the dual characteristics of Yang (positive) and Yin (negativity). The former can unify western philosophy concepts such as spirit and matter, idea and reality, subjectivity and objectivity, subject and object, etc. And the latter is a new explanation of “Yin Yang” concept in the Great Ultimate of Oriental philosophy, asserting that internal nature (spirit) and external form (matter) are the essence of existence, and Yang and Yin are the attributes of internal nature and external form, thus establishes a harmonious and unified relationship between these two sets of fundamental metaphysical concepts of western and eastern philosophy. Because of this simple assertion, the concept of “Dual Characteristics“ in Unification Thought provides the very framework of concept for the unification of Western philosophy and Oriental philosophy.

The Law of Giving-and-Receiving, which is the universal law in Divine Principle and Unification Thought, can be applied to all existences such as God, humankind and all things. It is a law of harmony asserting that each existence consists of two relative elements, and with a common purpose, these two elements need each other, and unite together in a harmonious and balanced state through interactions to maintain its existence and development. This is a simple but universally valid law in all sciences, including natural sciences, humanities, and social sciences.

The Law of Indemnity is a law valid only in human society until evil is completely eliminated from it. It is a law dealing with the struggle between good and evil, and related to the interaction of God and Satan with humankind. God is the ultimate good subject and exists forever, but Satan, who should play the role of a good archangel to serve mankind, is a temporary evil subject existing only before humankind's awakening to restore the dominance over him.

God creates humankind with good nature, but because of the fall of human ancestors, humankind inherits evil nature from Satan, the fallen archangel. Therefore, God begins His work to restore mankind to go back to his original good nature and good world. However, Satan also tries his best to keep mankind under his evil dominance. God's providence of restoration directs the mind of mankind toward good, and Satan's work guides the mind of mankind toward evil, thus the struggle between good and evil starts from the mind of every fallen man and woman, and expands to the society and world. A severe struggling world has been experienced by all mankind from generation to generation already.

This is a historical fact, but unfortunately, scholars of humanities and social sciences today all over the world haven't accepted and applied this fact into the academic theories of their disciplines yet. They cannot make sure or persuade themselves whether God exists or not. Also they cannot understand what Satan is.

Usually people may think that because both God and Satan are invisible, neither of them can be a research object of empirical sciences. But it is wrong. Human mind is invisible, but psychology can research into it scientifically today. Of course one cannot observe invisible mind directly, but one can observe the invisible mind's function to get to know about it through visible body's behavior by assuming some relationships between mind and body.

By the same token, we can also research invisible God's providence

and Satan's work through visible human behaviors if we can assume some relationships between God and Satan with humankind. The "Law of Indemnity" exactly provides a clear, exquisite and logical model of the relationship among God, Satan and humankind, so that scholars can take it as an ideal model of research framework to verify or falsify it.

In order to unify all humane studies and social sciences, we should also find a criterion of absolute values. Of course people will debate that there is no absolute value, but those who want to attain the goal of the unity of sciences, especially the unity of humanities and social sciences, cannot avoid the responsibility to present a criterion of absolute goodness, absolute truth, absolute beauty, otherwise how can we distinguish goodness from evil? We absolutely need a concept or theory to define absolute values for all people in any generation and at any where. Without the consensus of an absolute criterion of values, people will struggle and fight one another for their own rightness and there will be no harmony, peace and unity.

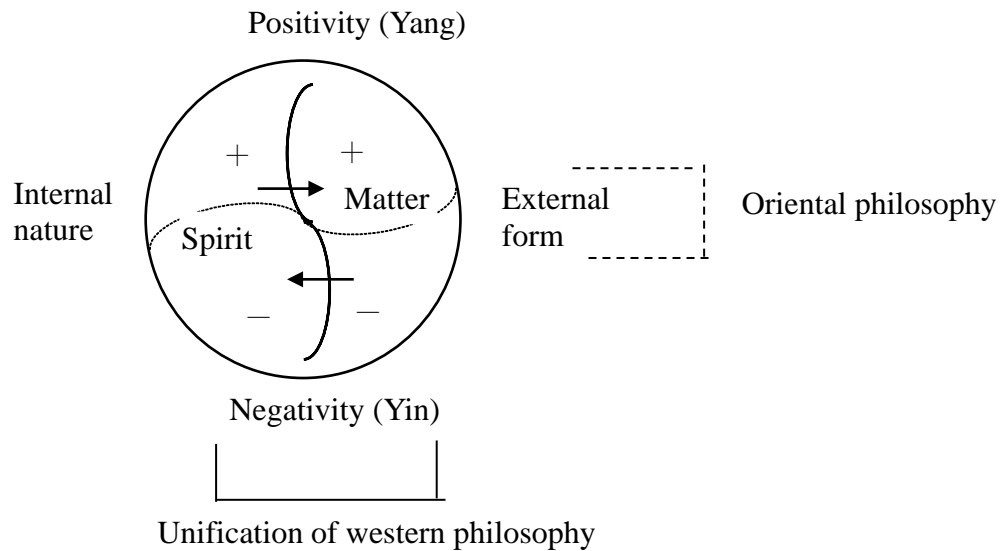
Amazingly, there is a persuasive concept in Divine Principle and Unification Thought which can be treated as an unchangeable criterion of absolute values, that is "God's love" or its manifestation "The Three Great Blessings" of God to mankind. God's love is infinite, unchangeable and is a heart of living for the sake of others. God's love is not only given to mankind, but also to all creatures including angels, animals, plants and materials. In the third blessing that God bestows on mankind, there is the position for all things (all creatures except humankind) and that is a position to receive God's love plus mankind's love. Therefore, all creatures will be happy when the three blessings are fulfilled, and of course God Himself will also be extremely happy. That will be an ideal state that God, mankind and all things feel happy and no one will complain, which is really a state of absolute good and beauty.

To make things clear and comprehensible, I would like to express the four key elements of Unification Thought which will contribute to the



unity of sciences and unity of all knowledge in diagrams. They are: (1) Dual Characteristics, (2) Law of Giving-and-Receiving, (3) Law of Indemnity, and (4) Three Great Blessings.

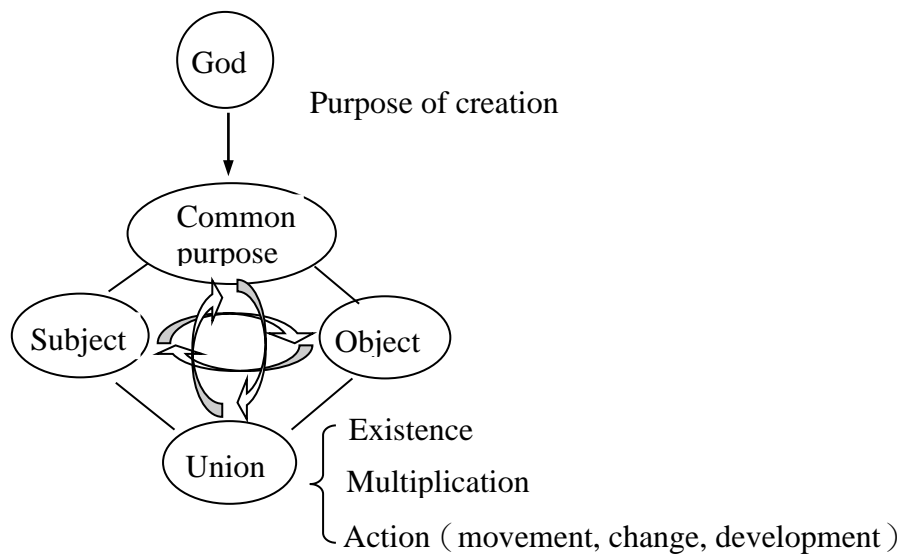
(1)Dual Characteristics-Common Nature of Existence



※ Foundation for the unity of Western philosophy and Oriental philosophy

(2)Law of Giving-and-Receiving-----Universal Law

1.

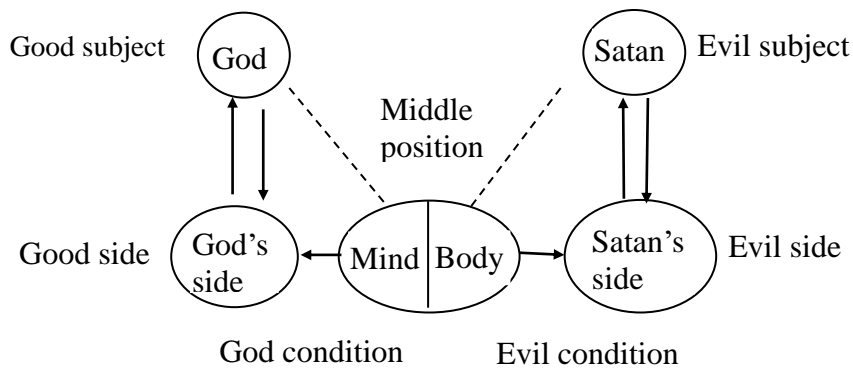


2. Explanation

- a. Paired elements
- b. common purpose
- c. need each other
- d. harmonious co-existence
- e. interaction
- f. stable and balanced
- g. maintain existence and development

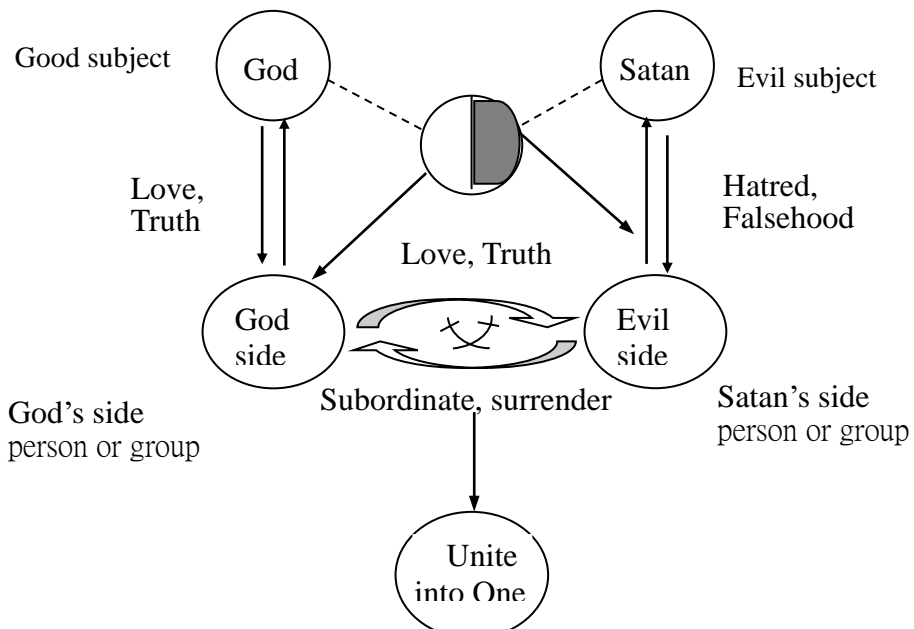
(3) Law of Indemnity --- Law of Struggle between Good and Evil

1.



【 Internal struggle of Good and Evil of Individual 】

2.

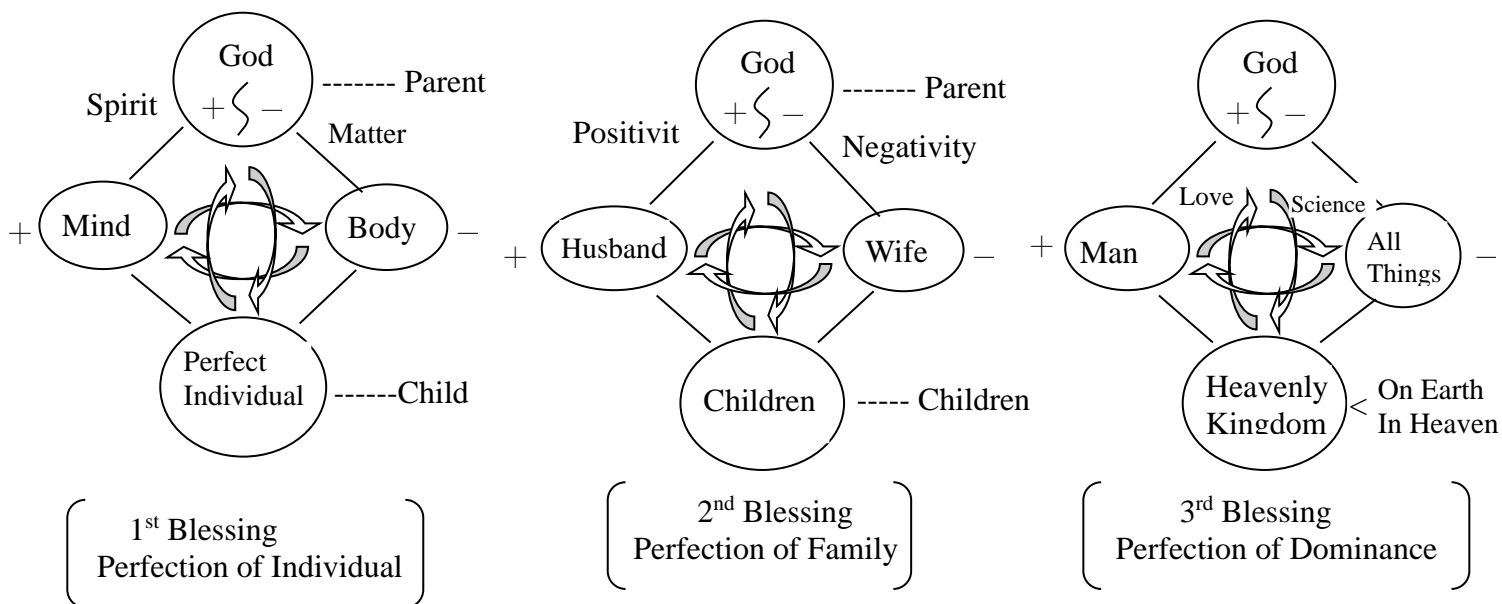


【 Struggle of Good and Evil between individuals and Groups 】

### 3. Explanation:

- a. Two subjects
- b. Two opposite purposes
- c. Confront and repulse
- d. Struggle between good and evil
- e. God rises good and demolishes evil
- f. Evil surrenders naturally through receiving love and truth
- g. Restore harmony and goodness

#### (4) Three Great Blessings --- Criterion of Absolute Values



✧ God is a my parent, mankind is my brothers and sisters, all things is my properties and homestead, and the world is a big family.

### III. The Unity of Humanities and Social Sciences

The unity of sciences includes the unity of natural sciences as well

as the unity of humanities and social sciences. From the viewpoint of Unification Thought, the unity of nature sciences is much simpler than the unity of humanities and social sciences, because the objects of natural sciences didn't fall from the original harmonious state into a disorder, conflict, struggling and evil state.

We can simply apply the harmonious universal Law of Giving-and-Receiving to animals, plants, materials as well as the function of human physical body, but we cannot just only apply it to explain all the behaviors of humankind. In addition to the harmonious Law of Giving-and-Receiving, we have to add the conflicting Law of Indemnity to describe, explain and predict the human behaviors.

Someone may argue that there are fighting and killing phenomena in the animal world too, so we have to deal with the contradictions and struggles in nature sciences also. But it is totally different in the essence of their behavior even though the external behavior is similar. Animals like lions, tigers and deer may fight for their spouse and leadership, but they never kill their competitors of the same species for those purposes. Usually they just fight and make their competitors surrender. Besides, animals may kill other animals and eat them, but their motivation is just for food; they never kill for the reason of hatred or enjoying triumph like humankind does. Basically, animals fight and kill others only to maintain their own existence and protect themselves. It is good and nothing to do with evil. But humankind usually kill a lot out of the evil desire of greedy or hatred.

Had humankind not fallen in the beginning of human history, human world will be simple and harmonious without evil, fighting, struggle and war, and we can also describe, explain and predict everything just according to the harmonious Law of Giving-and-Receiving. But since fall evil enters human nature and human society, human affairs become very complicated, headachy and troublesome. Until now, no one in the human history can completely settle down the chaos.

Fortunately, now we are in a new millennium with the gift of God bestowing on all humankind-- that is the truth of good and evil revealed by God through Rev. & Dr. Sun Myung Moon in Divine Principle and Unification Thought. Therefore, now we can develop a new model for the research of humanities and social sciences in order to end the chaos in human world and social sciences. We can call it “the Unification Model” for human studies and social sciences. This should consist of three components: good, evil and the elimination of evil, and each corresponds to the creation of God, the fall of humankind and the restoration to original good state by salvation of God’s providence respectively.

That means we have to understand the original harmonious nature of human and human society, and also we have to know the essence and behaviors of evil and recognize that evil is not something we cannot remove completely. Moreover, we have to distinguish good and evil elements of human behaviors by a common criterion-- of course that criterion is the three great blessings of God to all humankind. Finally we need to follow the Law of Indemnity and find out the suitable good conditions for compensation to be set in order to solve a specific problem.

To understand the original harmonious nature of human and human society means to understand the picture of an ideal or perfect individual, family and society. It was very difficult and actually impossible before, but now through Divine Principle and Unification Thought we can have the clear and beautiful pictures of them.

However, the portrayal of evil is not clear enough in the Unification Thought yet. For example, the ontological explanation of Satan and human fallen nature is not presented in the textbook of Unification Thought yet. So far we can only see the theories of God and original human nature. We can add these parts to the textbook by developing theories from Divine Principle, and it will help the scholars and people to

understand the evil more deeply and precisely. Definitely that is a crucial element for social scientists to deal with evil from the viewpoint of Divine Principle or Unification Thought, and it is essential for the unity of humane studies and social sciences.

The empirical sciences have got splendid results, and they have made a great impact on humane studies and social sciences. Scholars who study human behaviors today also become very faithful to what they observe, and they think it is the basic spirit of science. Yes, they do observe the good and evil behaviors of humankind, but because of their empiricism philosophical background inherited from methodologies of natural sciences, they just accept all what they have seen as the human nature without expecting that the evil nature to be eliminated. They mix the evil fallen human nature with the good original human nature and treat it as real human nature. And of course they do not recognize God's providence of restoration which tries to uplift good original human nature and oppress and eliminate evil fallen nature.

Human nature is the foundation of humane studies and social sciences. Empirical viewpoint of human nature is the philosophical foundation of today's social sciences and humane studies, but it is not a true viewpoint of human nature. Science is seeking for truth, but if the view of human nature is false and the methodology has shortcomings, the findings will be full of mistakes.

In the thought and methodology of empiricism, God has no space to play any role in the world he created, and God cannot influence mankind and human history. Of course, it is a wrong model for dealing with research of humanities and social sciences. Since God is the source of truth, and unity of sciences can be achieved only on the foundation of truth, in order to reach the goal of unity of Sciences, we have to liberate God from being kidnapped in scientific research by empiricism.

We have to provide a Unificationist true and full scope of human

nature for social scientists to rebuild their research framework. A full scope of human nature includes the original good human nature, the accidental evil fallen nature, and the way to eliminate fallen nature.

In order to unify all sciences with the help of Unification Thought, we need to develop Unificationist philosophy of science, religion, politics, economics and sociology as the philosophical foundation for each discipline. That means we need to develop some new chapters of Unification Thought.

Upon the foundation of Unification Thought, we also need to edit an encyclopedia of theology, philosophy, physics, psychology, biology, politics, economics, sociology...etc, to form an Encyclopedia for the Unity of Sciences. It will make the milestone for the development of human civilization. Qualified authors of this encyclopedia should not only be the distinguished experts in their respective disciplines but also be well trained on Unification Thought, so that they can create a great series of textbooks for all science disciplines based on the new truth God bestows on us today.

#### IV.Unification Movement and the Realization of Unity of Sciences

The topic of unity of sciences was advocated by the Vienna Circle at first, and now the Unification Movement initiated by Rev. Dr. Sun Myung Moon takes it as one significant part of the historical mission of Unification Movement. Early from 1972 the ICUS, International Conference on the Unity of Sciences, began to invest resources on the theme of “The Unity of Sciences”, later developed into the topic of “the Absolute Values and the Unity of Sciences”.

This is an important practice of one of the mission of the New Truth revealed by God through the Second Coming to Unity religion and science. The New Truth is the foundation of Unification Movement. And Unification Thought as well as Unification Thought Institute plays an important role in the mission of realizing the unity of religion and science.

In order to fulfill this mission, we have to create a Unification School on the worldwide academic field. And it is not a difficult job for Unification Movement because there are universities, World University Federation, worldwide Professors World Peace Academy (PWPA) network, Unification Thought Institute and Unification Thought Academy as well as worldwide strong media foundation in Unification Movement. Unification Movement provides a strong worldwide foundation for Unification Thought to prevail in the future to the global academic world.

It is a miracle for Unification Movement to develop a comprehensive philosophical system like Unification Thought just few years after the religious movement started. In 1950's the religious movement of Unification Church started, and in 1970's the Unification Thought already appeared. Only some 20 years later. Compare to the Christian situation, the Scholastic Philosophy developed more than one thousand years later than the beginning of its religious movement. You can image how big miracle it is!

Even though so far the impact of Unification Thought on academic world seems not so big that people almost cannot feel it, but I think within ten years the Unification School will become very popular in global academic field. Of course it will be the result of the support of worldwide strong foundation in diverse fields of Unification Movement. But basically it is because of the strong motivation of Unification Movement to establish an advanced civilization of spiritual culture balanced with material culture through the unity of religion and science to realize the ultimate goal of establishing Heavenly Kingdom on Earth.

In order that the great task of realizing the unity of religion and science can be fulfilled as soon as possible, we have to enhance the research of Unification Thought and promote the propagation of it.

For the enhancement of the research of Unification Thought, we need to add the metaphysical explanation of the existence of Satan, the evil subject of the world, as well as the spirit world and evil fallen nature of humankind to the Chapters of "Ontology" and "Theory of the Original Human Nature", and change the title discussing human nature to "Theory



of the Human Nature” which including the discussion of restoration of human nature as well as the evil fallen nature. Then the ontology of the world and humankind in Unification Thought can includes the theory of good and evil aspects as well as the restoration of original good state.

On top of that, we have to develop new chapters in Unification Thought such as: Theory of Science, Theory of Religion, Theory of Politics, Theory of Economy and Theory of Society; or Philosophy of Science, Philosophy of Religion, Philosophy of Politics, Philosophy of Economy and Philosophy of Society. It can offer the guidelines and to be used as the foundation for developing scientific research in the fields of human studies and social sciences based on Unification Thought. The new added chapters in Unification Thought will be the direct philosophical foundation for the unity of sciences, especial for the humane studies and social sciences.

One more important thing that we have to do in order to achieve the goal of unity of sciences on the foundation of Unification Thought is to edit an Encyclopedia composed of a series of textbooks for university and high schools in each field of humane studies and social sciences as well as natural sciences written on the foundation of Unification Thought. Such as Unification Physics, Unification Biology, Unification Psychology, Unification Politics, Unification Economics, Unification Sociology, Unification Philosophy, Unification Religious study and etc, all are written by qualified experts in each field and put together to form a Encyclopedia of Textbooks for the Unity of Sciences.

In order to edit or create this great milestone of human civilization, the strong worldwide foundation of Unification Movement centered on Bridgeport University in Connecticut of USA can take the leading role with the financial budget support from Unification Movement. Because university is the center of knowledge researching, and USA is the number one leading nation of today’s world in academic affairs. It will be most influential than editing the encyclopedia in other place. ICUS and PWPA will help to offer the necessary and qualified scholars for this holy mission to be fulfilled.

But the authors for this great project have to be well trained in the

understanding of Unification Thought and Divine Principle before their writing, and during their writing and editing process, many seminars inside the writing group or open to outside academic world have to be held to communicate sufficiently and receiving challenges as well as giving impacts to the world.

## V. Conclusion

Knowledge is the conceptual description of the existing world. Since the world is a harmonious and unified world, the whole true knowledge system also should be a harmonious and unified system. But only true knowledge of sciences can be unified; the unity of false theories is nonsense. Not only the unity of sciences is possible, the unity of sciences, philosophies and theologies is also possible.

The unity of sciences can be achieved only by standing on the foundation of common metaphysical truth which reveals the essence of existence, the universal laws and the criterion of absolute values.

Unification Thought asserts its fundamental concepts and principles of metaphysics from Divine Principle revealed by God through Rev. Dr. Sun Myung Moon. And the metaphysical propositions of Unification Thought such as “The Dual Characteristics of Internal Nature and External Form”, “The Dual Characteristics of Yang and Yin”, “Law of Giving-and-Receiving”, “Law of Indemnity” and “God’s Love or The Three Great Blessings of God is the Absolute Criterion of Values” are universal truths, and can be set as the common foundation for the unity of sciences.

The nature sciences can be unified by applying the harmonious Law of Giving-and-Receiving, but for the unity of humane studies and social sciences, we need to apply the Law of Indemnity in addition which deals with the struggle and confrontation. It is because human beings fell from the harmonious status in the beginning of history and brought struggle into human society and history. The essence of struggle in human society is the struggle between good and evil. But the evil and struggle will be eliminated finally because of God’s providence of restoration or God’s salvation.

The Unification Thought can provide a “Unification Model” as the framework for the scientific research instead of empiricism. Empirical sciences emphasize observation. It is good for emphasizing the observation. But empiricism accepts everything they received from observation as the nature of the research object without distinguishing the temporary evil fallen nature from the everlasting good original human nature. This makes a big mistake. Because it neglects the fact that God exists and works hard through the mind of humankind trying to uplift the good original human nature and oppress and eliminate evil fallen nature.

The Unification Model contains three aspects for completely analyzing the phenomena: good original aspect, evil fallen aspect and the aspect of the restoration providence of God. This model is essentially important in the scientific research of humane studies and social science in terms of capturing the truth of human behaviors. Because God is the source of truth and the purpose of science is to find the truth, therefore we really cannot neglect God’s participation in human behavior, human society and human history.

In order to achieve the significant goal of unity of sciences, we need to edit an encyclopedia of theology, philosophy, nature sciences, humane studies and social sciences based on the metaphysical truths of Unification Thought or Divine Principle. The qualified authors of this encyclopedia should not only be the distinguished experts in their respective disciplines but also be well trained in Unification Thought, so that they can create a great series of textbooks for all disciplines to compose the Encyclopedia of Textbooks for the Unity of Sciences. ICUS and PWPA can help to offer the necessary and qualified scholars for this holy mission to be fulfilled.

In order that Unification Thought may serve as the guidelines for the writing of these scientific textbooks, we need to add some chapters in it, such as the Unification Theories on Science, Religion, Politics, Economics, and Sociology, etc. And Unification Thought together with the worldwide Unification Movement can fulfill the goal of the unity of sciences.

God is a living God who works so hard throughout all human history in order to restore the original good humankind and ideal world. Finally God will work through Divine Principles, Unification Thought and Unification Movement to unify the sciences and religions to restore the original ideal world. The unity of sciences as well as the unity of religion and science soon will be realized.